



**Nashua, New Hampshire  
603-889-9860**

## **EDUCATION AND SCHOLARSHIP AWARD GUIDELINES**

1. Available to all Graduating High School Seniors and current Post-Secondary Students regardless of course of study. Additional consideration will be given to students nominated by a member of the Lafayette Club in good standing for at least two consecutive years.
2. Students must have a Grade Point Average “C” or better.
3. Applicants must show evidence of Acceptance for further education by a Recognized Educational Institution or College, including Trade Schools.
4. Application dates:
  - (A) Submitted to committee no later than May 15<sup>th</sup>, 2026.
  - (B) Committee recommendation submitted to the May Board meeting.
  - (C) Awarded by Club President or Awards Club Member at Meat Raffle June 21<sup>st</sup>, 2026.
5. Scholarship Application forms are available at the Lafayette Club or any Club Member.
6. The Lafayette Club Scholarship(s) will be for a minimum of \$1000.00. All applications must be sealed.
7. Mail Application to (or drop off at the Club any time between 10AM and 10PM):

**The Lafayette Club  
34 High Street  
Nashua, New Hampshire 03060**

**ATTENTION: Scholarship Committee**

**Rev 2026.1**



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## **EDUCATION AND SCHOLARSHIP AWARD APPLICATION**

Please provide the following information:

NAME: \_\_\_\_\_  
(LAST) (FIRST) (MIDDLE INITIAL) (AGE)

ADDRESS: \_\_\_\_\_  
(STREET or P.O. BOX) (CITY, STATE, ZIP CODE) (TELEPHONE)

Applicant must submit the following information with this application:

1. Evidence of Pending Acceptance to an Accredited Post-Secondary Institution of Higher Learning i.e. Vo Tech, Community College, University (Acceptance form, Letter of Acceptance, etc.)
2. A brief narrative explanation of intended vocation or course of study to be pursued.
3. A brief resume to include such information as educational background, school and outside activities, further intent, community service, positions of leadership, need, and any other information you may feel is important to the selection committee.
4. High School seniors need to submit a transcript of their High School grades.
5. At least two (2) letters of endorsement (eg: employer, teacher, etc).

Application must be submitted No Later Than May 15<sup>th</sup> 2026

Sponsoring

Member (if applicable): \_\_\_\_\_  
(MEMBERS NAME)

Applicant's

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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